



# NALANDA PUBLIC SCHOOL

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

Sr. No	Information	Details
1.	NAME OF THE SCHOOL	NALANDA PUBLIC SCHOOL
2.	AFFILIATION NO.	1130261
3.	SCHOOL CODE	30198
4.	COMPLETE ADDRESS WITH PIN CODE	HARI OM NAGAR, OFF EASTERN EXP HIGHWAY MULUND EAST 400081
5.	PRINCIPAL NAME AND QUALIFICATION	MRS. NANDITA KHANNA MAB.Ed
6.	SCHOOL EMAIL ID	NALANDAPUBLICSCHOOL@GMAIL.COM
7.	CONTACT DETAILS(LANDLINE/MOBILE)	9920562113 / 022-25321883

### B. DOCUMENTS AND INFORMATION

Sr. No	Documents/Information	Upload Documents
1.	COPIES OF THE AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="#">AFFILIATION-UPGRADATION LETTER</a>
2.	COPIES OF SOCIETIES/TRUST/CAMPANY REGISTRATION CERTIFICATE AS APPLICABLE	<a href="#">Trust Registration Certificate</a>
3.	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED IF APPLICABLE,BY THE STATE GOVT/UT	<a href="#">NO OBJECTION CERTIFICATE</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT2009,AND IT'S RENEWAL IF APPLICABLE	<a href="#">RECOGNITION CERTIFICATE UNDER RTE ACT</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY CERTIFICATE-In Progress</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY CERTIFICATE</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENTION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO CERTIFICATE</a>
8.	COPIES OF THE VALID WATER,HEALTH AND SANITATION CERTIFICATES	<a href="#">WATER, HEALTH AND SANITATION CERTIFICATES</a>

## C. RESULT AND ACADEMICS

Sr. No	Documents/Information	Upload Documents
1.	FEES STRUCTURE OF SCHOOL	<a href="#">FEE SCHEDULE 2022-23</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">NPS CALENDAR</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="#">SMC 2021-22</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	<a href="#">PTA 2021-22</a>
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">RESULT CLASS X</a>

### RESULT CLASS X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	79	79	100	<b>Toppers</b> SURAJ NAIR 99%
2	2019-20	78	78	100	<b>Toppers</b> TRISHA BHOGAWAR 98.7%
3	2018-19	77	77	100	<b>Toppers</b> DIVIJ DODEJA 97.4 % KANISHK GALA 97.4% RUJULA 97.4%

### RESULT CLASSS XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
-	-	-	-	-	-

## D. STAFF(TEACHING)

<b>Sr. No</b>	<b>Information</b>	<b>DETAILS</b>
1.	PRINCIPAL	Mrs Nandita Khanna
2.	TOTAL NO. OF TEACHERS	TGTs 25 PRTs 15 NTT 14 PET 3 ----- <b>TOTAL 57</b>
	* PGT	NIL
	* TGT	25
	*PRT	15
3.	TEACHERS SECTION RATIO	2:1
4.	DETAILS OF SPECIAL EDUCATORS	Mrs. Bhavya Jatin Panchal.
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr.Vrishali Deodhar Mrs. Rashi Thanawala Mrs Maitree Maheshwari

## E. SCHOOL INFRASTRUCTURE

<b>Sr. No</b>	<b>Information</b>	<b>DETAILS</b>															
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5191															
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	66															
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	<table border="1"><thead><tr><th><b>4</b></th><th><b>LABS</b></th><th><b>Carpet Area in (Sq.Mt)</b></th></tr></thead><tbody><tr><td>1</td><td>MATH LAB</td><td>45.65</td></tr><tr><td>2</td><td>LANGUAGE LAB</td><td>47.31</td></tr><tr><td>3</td><td>COMPOSITE LAB</td><td>51.2</td></tr><tr><td>4</td><td>COMPUTER LAB</td><td>63.91</td></tr></tbody></table>	<b>4</b>	<b>LABS</b>	<b>Carpet Area in (Sq.Mt)</b>	1	MATH LAB	45.65	2	LANGUAGE LAB	47.31	3	COMPOSITE LAB	51.2	4	COMPUTER LAB	63.91
		<b>4</b>	<b>LABS</b>	<b>Carpet Area in (Sq.Mt)</b>													
		1	MATH LAB	45.65													
		2	LANGUAGE LAB	47.31													
		3	COMPOSITE LAB	51.2													
4	COMPUTER LAB	63.91															
4.	INTERNET FACILITY(Y/N)	Y															
5.	NO. OF GIRLS TOILET	15															
6.	NO. OF BOYS TOILET	15															
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-															